

INDEX TO VOLUME 124

- Annual General Meeting: 2015 Minutes, 221-22.
- Asner, Gregory. see Jones, Benjamin D. Baer, Alexander. see Gill, Timothy M.
- Clunie, Fergus. Tongiaki to Kalia: The Micronesian-Rigged Voyaging-Canoes of Fiji and Western Polynesia and their Tangaloan-Rigged Forebears, 335-418, figs.
- Cochrane, Ethan E. Phylogenetic Analysis of Polynesian Ritual Architecture Suggests Extensive Horizontal Transmission and Innovation, 7-46, figs.
- Coote, Jeremy. Notes on a Marquesan Tiki-Headed Ke'a Tuki Popoi (Breadfruit Pounder) in the Founding Collection of the Pitt Rivers Museum, 303-15, figs.
- Di Piazza, Anne. Words for Canoes: Continuity and Change in Oceanic
- Sailing Craft, 445-60, fig. Flay, Richard G.J. see Irwin, Geoffrey.
- Gill, Timothy M., Patrick V. Kirch, Clive Ruggles and Alexander Baer. Ideology, Ceremony and Calendar in Pre-Contact Hawai'i: Astronomical Alignment of a Stone Enclosure on O'ahu Suggests Ceremonial Use during the Makahiki Season, 243-68, figs.
- Handler, Richard. Up Close and Personal: On Peripheral Perspectives and the Production of Anthropological Knowledge, eds Cris Shore and Susanna Trnka, 211-12.
- Hawaiian Islands: irrigated taro agriculture [Waipi'o Valley, Hawai'i], 83-109; hula, Mary

- Kawena Pukui and Kau'i Zuttermeister and the passing on of traditional knowledge, 187-207; archaeoastronomy, religion, and monumental architecture [Honouliuli, O'ahu], 243-68.
- Irwin, Geoffrey and Richard G.J. Flay. Pacific Colonisation and Canoe Performance: Experiments in the Science of Sailing, 419-43, figs.
- Jones, Benjamin D., Thegn N. Ladefoged and Gregory Asner. Tracing the Resilience and Revitalisation of Historic Taro Production in Waipi'o Valley, Hawai'i, 83-109, figs.
- Kaeppler, Adrienne L. Two Hawaiian Dancers and Their Daughters, 189-207, figs.
- Kirch, Patrick V. see Gill, Timothy M. Ladefoged, Thegn N. see Jones, Benjamin D.
- Low, Andrea. The Legacies of a Hawaiian Generation: From Territorial Subject to American Citizen, by Judith Schachter, 113-15.
- Mangaia: oral traditions [Ngaru, a culture hero], 147-87.
- Maori: Ngāruawāhia Tūrangawaewae Regatta, 47-81; mass conversion and Polynesian iconoclasm, 129-46; Native Land Court judges' interpretations of Maori Custom Law, 223-42; monumental ideology and spatial analysis [Matakawau Pā, Ahuahu (Stingray Point Pā, Great Mercury Island, 269-302.
- Marquesas Islands: tiki-headed ke'a tuki popoi (breadfruit pounder) [ethnographic collections], 303-15.

- McIvor, Isaac H. Monumental Ideology: A GIS Spatial Analysis of Interior Features of Matakawau Pā, Ahuahu (Stingray Point Pā, Great Mercury Island), New Zealand, 269-302, figs.
- Molle, Guillaume. Monuments and People in the Pacific, eds Helene Martinsson-Wallin and Timothy Thomas, 317-19.
- Pacific: voyaging canoes [Fiji and Western Polynesia], 335-418; voyaging, colonisation and canoe performance [experiments], 419-43; continuity and change in voyaging canoes [historical linguistics and the analysis of technical terms], 445-60.
- Petrie, Hazel. *Beyond the Imperial Frontier: The Contest for Colonial New Zealand*, by Vincent
 O'Malley, 319-20.
- Polynesia: ritual architecture [phylogeny], 7-46.
- Reilly, Michael. *Intimate Strangers:* Friendship, Exchange and Pacific Encounters, by Vanessa Smith,

- 115-17; Mutiny and Aftermath: James Morrison's Account of the Mutiny on the Bounty and the Island of Tahiti, eds Vanessa Smith and Nicholas Thomas, 117-18; Ngaru: A Culture Hero of Mangaia, 147-87.
- Rewi, Tangiwai. The Ngāruawāhia Tūrangawaewae Regatta: Today's Reflections on the Past, 47-81, figs.
- Ruckstuhl, Katharina. Maranga Mai! Te Reo and Marae in Crisis? ed. Mereta Kawharu. 111-12.
- Ruggles, Clive. see Gill, Timothy M. Schaaf, Michelle. Tangata o le Moana: New Zealand and the People of the Pacific, eds Sean Mallon, Kolokesa Mahina-Tuai and Damon Salesa, 209-11.
- Sissons, Jeffery. Personhood as History: Māori Conversion in Light of the Polynesian Iconoclasm Personhood as History, 129-46.
- Sorrenson, M.P.K. The Lore of the Judge: Native Land Court Judges' Interpretations of Māori Custom Law, 223-42.