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Published quarterly by the Polynesian Society (Inc.), Auckland, New Zealand Cover image: Competitive players from the Marshall Islands engrossed in a game of checkers. Photograph by Alex de Voogt, 2017.

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AUCKLAND, NEW ZEALAND

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NOTES AND NEWS

Contributors to This Issue

Stuart Bedford is a Fellow at The Australian National University and Associate with the Max Planck Institute for the Science of Human History, Jena. He has had the privilege of being involved in archaeological research in the Republic of Vanuatu for 25 years, covering initial colonisation 3,000 years ago to the historic period. His current projects revolve around ceremonial architecture, post-Lapita transformations, Polynesian Outliers and natural catastrophes. His latest substantial publication is Debating Lapita: Distribution, Chronology, Society and Subsistence, co-edited with Matthew Spriggs and published by ANU Press in 2019. He was awarded a Vanuatu Service Medal (VSM) in 2011.

Alex de Voogt, Associate Professor at Drew University (USA), is a 1993 graduate of the Pacific Islands Studies Program at the University of Hawai'i at Mānoa. His research on board games started in East Africa and quickly expanded to other regions. With a specific interest in master players, he published on the psychology of board games before looking at historical processes through extensive fieldwork and archaeological surveys. He co-authored the book Ancient Egyptians at Play in 2016 (Bloomsbury), which brings together leading insights in the archaeology of board games. He is one of the founders of the Board Game Studies Journal and initiated the annual Board Game Studies Colloquium.

Denise Elena is an Aniwa Islander and the island's sole female fieldworker of the Vanuatu Cultural Centre, a voluntary position she has held for more than 20 years. She is a senior leader in the Imale community. She is a passionate advocate for Aniwan culture and performed at the Vanuatu National Arts Festival held on the island of Malakula in July 2019.

James L. Flexner is Senior Lecturer in Historical Archaeology and Heritage at the University of Sydney. His primary interests are the long-term transformation of Pacific Island landscapes and colonial encounters in the region. James has been leading archaeological fieldwork in southern Vanuatu since 2011, focusing on mission landscapes dating from the 1840s and indigenous settlement during the last 1,000 years. His book An Archaeology of Early Christianity in Vanuatu was published by ANU Press in 2016, and in 2019 he co-edited Archaeologies of Island Melanesia with Mathieu Leclerc, which was also published by ANU Press.

Brianna Muir graduated from The Australian National University with a Bachelor of Arts (Honours) in 2019. Her thesis examined mortuary ritual and social differentiation at the Vietnamese site of Con Co Ngua, and was awarded the Peter May Prize. Her primary research interests include investigations of identity, agency and personhood in the past, and how these factors may have affected and shaped a person's lived experiences. Additionally, she is passionate about science communication and community archaeology, and the ways in which professionals working within historical disciplines can better interact and communicate with the public at large.

Émilie Nolet is an Associate Professor in ethnoarchaeology of Oceania at Université Paris 1 Panthéon-Sorbonne. Her thesis focused on traditional sociopolitical organization in the Tuamotus and its singularity within the Polynesian world. She also has conducted research in Fiji on ancient and modern chiefs and the management of resources and natural disasters at the community level. Currently, Nolet's research focuses on two main issues: transformations in material practices and living conditions in French Polynesia in the nineteenth century, and contributions to the research programme The History and Memory of Nuclear Tests in French Polynesia, with an emphasis on the sociocultural impacts of nuclear testing. The latter is a collaboration between the Maison des Sciences de l'Homme du Pacifique (MSHP) and the Centre for Research on Economies, Societies, Arts and Techniques (CRESAT).

David Samoria is an Aniwa Islander and a senior chief of Imasa Village. He has been a fieldworker with the Vanuatu Cultural Centre for almost 20 years, only retiring recently due to ill health. A number of members of his extended family are buried in the cemeteries surrounding the Aniwan church.

Frédérique Valentin is a Senior Researcher in Oceanic archaeology at Centre National de la Recherche Scientifique (UMR 7041, MSH Mondes, Nanterre) in France. She specialises in funerary archaeology and biological anthropology. Her work focuses on the human populations and societies of the Pacific. She has worked in the field and in laboratories in many archipelagos of Oceania, such as Vanuatu, New Caledonia, Tonga and Sāmoa. The main focuses of her publications are burial archaeology and funerary practices as well as morphology, genetics and dietary behaviours. In 2016, she co-edited Spatial Dynamics in Oceania / La pratique de l'espace en Océanie, with Guillaume Molle, which was published by the Société préhistorique française.

Toon van Meijl is Professor of Cultural Anthropology at Radboud University in Nijmegen, the Netherlands. He obtained a doctorate from The Australian National University in 1991 and has been engaged in long-term anthropological research among the Tainui Māori in Aotearoa New Zealand since 1982. His research concentrates on issues of cultural identity and the self, particularly among young people in multicultural societies, and on sociopolitical questions emerging from the debate about property rights, especially of indigenous peoples. Since his appointment to the chair of cultural anthropology in 2011, he coordinates the research programme of the department, which focuses on the relationship between diversity and inequality, with special attention to issues of citizenship, democracy and dialogue.