waka kuaka

The Journal of the Polynesian Society

VOLUME 133 No. 1, MARCH 2024

SPECIAL ISSUE:

in a room, in a house, on an island, in an ocean



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Volume 133 MARCH 2024 Number 1

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Published quarterly by The Polynesian Society (Inc.), Auckland, New Zealand Cover image: Jimmy Ma'ia'i, Sunday Best, plastic outdoor chairs, plastic primer, enamel paint. Image courtesy of Enjoy Contemporary Art Space. Photograph by Cheska

Brown, Nov. 2022.

Published in New Zealand by The Polynesian Society (Inc.)

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ISSN 2816-1599 (online)

Indexed in Scopus, Web of Science, Informit New Zealand Collection, Index New Zealand, Anthropology Plus, Academic Search Premier, Historical Abstracts, EBSCOhost, MLA International Bibliography, JSTOR, Current Contents (Social & Behavioral Sciences), ERIH PLUS.

AUCKLAND, NEW ZEALAND

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Irene Karongo Hundleby (Solomon Islands, Aotearoa New Zealand) is an ethnomusicologist, musician and composer. Irene's research work focuses on documenting Indigenous knowledge, stories and perspectives related to Pasifika music, arts and culture. Irene is co-founder of the Māori and Pasifika Education Trust (Aotearoa) and the new Manu Scripts publishing entity, co-facilitator of the Ōtepoti Pasifika Arts Collective, liaison officer for Solomon Islands for the International Council for Traditions of Music and Dance, and co-owner of Relics independent music store in Ōtepoti (Dunedin), Aotearoa. Irene's collaborative work focuses on grassroots projects that aim to improve access, cultural visibility and equality in the arts.

Liam Koka'ua is of Ngāti Makea Ārera, Rarotonga, and traverses between Te Ao Māori and Indigenous Te Moana-nui-a-Kiwa (Pacific Ocean) worldviews, which he does through his knowledge of languages, whakapapa (genealogy) and voyaging traditions and his research into Indigenous resource management practices. He has experience in nongovernmental organisations, local government and trust boards dealing with the integration of Western and Indigenous knowledge systems. Currently Liam is a project curator working on the development of a new natural environment and human impacts gallery underpinned by mātauranga Māori (Māori knowledge) that will open at Tāmaki Paenga Hira Auckland War Memorial Museum in 2025.

Lana Lopesi is an assistant professor in the Department of Indigenous, Race and Ethnic Studies at the University of Oregon, where she teaches across her areas of research including Pacific Islander studies, Indigenous feminism and contemporary art. She is the author of False Divides (Bridget Williams Books, 2018) and Bloody Woman (Bridget Williams Books, 2021), editor of Pacific Arts Aotearoa (Penguin Books & Creative New Zealand, 2023) and co-editor of Towards a Grammar of Race in Aotearoa New Zealand (Bridget Williams Books, 2022) and Pacific Spaces: Translations and Transmutations (Berghahn Books, 2023). Her family is from the villages of Satapuala and Siumu, Sāmoa.

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Editor for the Society's journal, *Waka Kuaka*. She is also on the advisory board of *Marinade: Aotearoa Journal of Moana Art* and a board member for Te Uru Waitākere Contemporary Gallery in Tāmaki Makaurau (Auckland).

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Jimmy Ma'ia'i is an Auckland-based artist and researcher of Samoan and Scottish descent. Jimmy's creative practice explores mixed-heritage identity amongst Aotearoa's Pacific diaspora and the intersection of personal and social histories. Jimmy exhibited works recently as part of Spring Time Is Heart-Break: Contemporary Art in Aotearoa at Christchurch Art Gallery Te Puna o Waiwhetū (2023) and Ocean of Whispers at Enjoy Gallery (2022) in Wellington and has artworks in both public and private collections. His first solo show will be at Blue Oyster Art Project Space, Dunedin, in June 2024. He currently works as Pacific Collection Manager at Tāmaki Paenga Hira Auckland War Memorial Museum.

Huni Mancini is an archivist at the Archive of Māori and Pacific Sound, Waipapa Taumata Rau The University of Auckland. She is of Tongan and Italian heritage. Huni has a PGDip in information studies from Victoria University of Wellington Te Herenga Waka and an MA from the University of Auckland. Her thesis, titled "Mapping New Terrain: Self-Determined Indigenous App and Game Development", explored the use of interactive digital technology to preserve Indigenous cultural heritage and identity. Huni has published written work in Aotearoa New Zealand and Australia. Her recent work has featured in Pacific Arts Aotearoa (Penguin, 2023), The Legacies Reader (CIRCUIT, 2022), The Pantograph Punch, West Space (Melbourne), un Projects (Melbourne) and Bulletin (Christchurch Art Gallery).

Emily Parr (Ngāi Te Rangi, Moana, Pākehā) is an artist living in Tāmaki Makaurau (Auckland). Her moving-image practice stitches through time and space, exploring systems of relation emerging from Te Moana-nui-a-Kiwa. Emily's body of work on settler—Indigenous relationships traverses oceans and centuries, seeking stories in archives and waters on haerenga (journey) to her ancestral homelands. Her current doctoral project considers the responsibilities she has inherited through her ancestral legacies, in particular to her family's collection held by museums. Emily is part of the Vā Moana research cluster at Auckland University of Technology Te Wānanga Aronui o Tāmaki Makau Rau and is a research associate with Tāmaki Paenga Hira Auckland War Memorial Museum.

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Marama Salsano (Ngāi Tūhoe, Te Aitanga a Māhaki, Ngāti Porou, Ngāti Wairere) is a māmā, writer, ringatoi (artist) and PhD candidate at the International Institute of Modern Letters at Victoria University of Wellington Te Herenga Waka, New Zealand, where she works within the broad field of Māori and Indigenous literary studies. Marama's creative writing has been recognised in national fiction competitions and has been published in various anthologies and journals. In 2023 her fiction was longlisted for the Commonwealth Short Story Prize, and she was a finalist in the Pikihuia Awards for Māori writers. Her current visual work includes contemporary paintings of upoko whakairo (carved heads) on wood, fabric protest banners and object poetry.

Mere Taito (Rotuma (Fiji): Malha'a and Noa'tau) is a creative writer based in Kirikiriroa Hamilton in Aotearoa New Zealand. She is currently a PhD candidate at the University of Otago Te Whare Wānanga o Ōtākou exploring the impacts of reading Rotuman archival multilingual texts on the writing of multilingual poetry. Her study positions digitally authored multilingual poetry as an effective language-learning resource for Rotuman language regeneration in Aotearoa. Her creative work has been published widely in anthologies and journals such as Bonsai and Best New Zealand Poems. She is co-editor of the anthology Katūīvei: Contemporary Pasifika Poetry from Aotearoa New Zealand (Massey University Press, 2024).

Cora-Allan Twiss is a multidisciplinary artist who actively regenerates Niue hiapo (barkcloth) practices by way of artwork, performance, installation and curation. Cora-Allan was awarded the Creative New Zealand Pacific Heritage Artist award (2020) and an Arts Foundation Springboard award (2021) and completed a McCahon House artist's residency in Waitākere (2021). She has been widely exhibited in Aotearoa and has showcased work in Canada, Niue, Australia, the USA and England.

Sonya Withers is an Aotearoa-born Pacific creative with gafa (ancestral links) to Scotland and Sama'i, Falelatai, Sāmoa. A senior design lecturer at Toi Rauwhārangi College of Creative Arts, Massey University Te Kunenga ki Pūrehuroa, she teaches across textile design studio projects and critical and contextual studies. Sonya has worked in fashion and on projects that have facilitated the presence and influence of Pacific peoples in museums and creative spaces.